OPEN MEETING AGENDA ITEM



COMMISSIONERS
MIKE GLEASON - Chairman
WILLIAM A. MUNDELL
JEFF HATCH-MILLER
KRISTIN K. MAYES
GARY PIERCE



RE Chief Administrative Law

SONF

## ARIZONA CORPORATION COMMISSION

2007 JUN 13 A 10: 44

AZ CORP COMMISSION DOCKET CONTROL

June 13, 2007

TO: ALL PARTIES OF RECORD

RE: IN THE MATTER OF THE APPLICATION OF ARIZONA WATER COMPANY TO

EXTEND ITS CERTIFICATE OF CONVENIENCE AND NECESSITY IN CASA

GRANDE, PINAL COUNTY, ARIZONA.

DOCKET NO. W-01445A-03-0559

Attached are Exhibits A and B which were unintentionally omitted from the proposed opinion and order in the above captioned matter that was mailed to you on June 12, 2007.

The deadline for filing exceptions shall be unchanged.

Sincerely Yours,

Debra Broyles

Legal Secretary

Attachments (2)



	V -/ . / -/ . / .	MJW-32								
12/12/12/12	RAMOOLPH)		9 8	10	11	12 - N-				
14 13	<b>19</b> ////	SA A A A A A A A A A A A A A A A A A A	10L TEC BUTTE	SIGNAL PEAK	CURRY 14	RD 13 LANGEED A				
23/24/	19 FLORENCE	20	21 	22	3 (2 1 1 1 2 1 V A F 1 9	4 2				
26 RS 25 S	<b>3</b>		28	Ž.	20.	S.RANDE				
35 35 YM	EARLEY 31 SELMA	32	33	34	35	28 A 15 88 15 88 16 88 1				
	6 CORNMAN	5	4	3	2	1 ROAD				
	STOREY FARMS									
CC&N granted per Decision 66893  JBC DEVELOPMENT										
FLORENCE COUNTRY ESTATES  ROSE LAW (AG ROBERTSON)  POST RANCH (HARVARD INV.)  ARIZONA WATER COMPANY										
HACIENDA	DEVELOPMENTS WITHIN ARIZONA WATER  COMPANY CASA GRANDE CC&N									
HACIENDA HIGHLANDS  TOWNSHIP 6 SOUTH, RANGE 7 EAST  DATE: 05.19.2006 SCALE: 1"- 1 Mile DRAWN BY: CB										

EXHIBIT A Decision No.\_\_\_\_\_

14	13	18	17	16	15	14	13
23	24	19	20	21	. 22	23	24
26	25 💆	R7E 30	29			<b>1</b> 26	25
35	36 T6S	31		3 <b>3</b>		35	36 T6S T7S
2-	1	6	5			2	T7S 1
11	12	7		S	10	11	12
14	13	18			15	14	13
23	24	19	20	21	22	23	24

PICACHO WATER CO CC & N AREA



PICACHO WATER CO CC & N EXPANSION AREA

PICACHO WATER CO CC & N APRIL, 2005

**EXHIBIT B** 

Decision No.\_\_\_